



IPW

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Hiroki MATSUI

Serial No.: 10/582346

Filed: June 9, 2006

For: SEALING DEVICE

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

As a means of complying with the duty of disclosure under 37 CFR §1.56, and in accordance with 37 CFR §§1.97 and 1.98, Applicant(s), through the undersigned attorney, submits this Information Disclosure Statement. The patents, publications or other information submitted herewith are listed on the attached Form PTO-1449 and copies are attached excluding U.S. patents and publications.

Documents AF-AH listed on the attached Form PTO-1449 were cited in the International Search Report. A copy of the ISR is attached.

Documents AE and AH are discussed on page 3 of the instant specification.

In accordance with 37 CFR §1.97(b)(3), this Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits of the above-identified application.

Should any additional fee be required by the filing of this statement, please charge such fee to Deposit Account No. 06-1358.

Respectfully submitted,

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Atty. Dkt. No.: P71332US0  
Date: November 28, 2006

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**LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT**

ATTY. DOCKET NO.: P71332US0  
 SERIAL NO.: 10/582346  
 APPLICANT(S): MATSUI

GROUP ART UNIT: \_\_\_\_\_  
 FILING DATE: June 9, 2006  
 TODAY'S DATE: November 28, 2006

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB- CLASS	FILING DATE (If Appropriate)
AA	_____	_____	_____	_____	_____	_____
AB	_____	_____	_____	_____	_____	_____
AC	_____	_____	_____	_____	_____	_____
AD	_____	_____	_____	_____	_____	_____

**FOREIGN PATENT DOCUMENTS**

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB- CLASS	TRANSLATION (YES) (NO)
AE	<u>90-042463</u>	<u>02/14/97</u>	<u>Japan</u>	_____	_____	<u>Abstract</u>
AF	<u>10-019135</u>	<u>01/23/98</u>	<u>Japan</u>	_____	_____	<u>Abstract</u>
AG	<u>2000-310338</u>	<u>11/07/00</u>	<u>Japan</u>	_____	_____	<u>Abstract</u>
AH	<u>2003-254439</u>	<u>09/10/03</u>	<u>Japan</u>	_____	_____	<u>Abstract</u>

**OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)**

AI	_____
AJ	_____
AK	_____

**EXAMINER****DATE CONSIDERED**

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s)